

THE CONFEDERATE CAUSE.

It would have been far different if the South had succeeded in the war and set up a government of her own. The Southern Confederacy did not seek to conquer the Union, but only to establish its own independence, as our Revolutionary forefathers had done, and had we succeeded we should have made, upon a treaty of peace, a much better bargain with the North than we did make; and if by and by it had seemed advisable to unite once again with the States of the North, it would have been upon terms favorable and honorable to the South. The South would then have come back into the Union in all its dignity and sovereignty, and not as a conquered nation to be ruled by military

BIRTHDAY OF WASHINGTON.

Washington was 6 feet 2 inches in height, very muscular, calm and soldierly looking. His hands and feet were of ample size, but he was not ungraceful. He had taken lessons in dancing and fencing and

"UPPER" AND "LOWER."

CHARITY.

In the Revised Version the word is translated "love," and love implies unselfishness. Hence these remarks.

This is the day of organization, and we would impress the fact that organizations which are built upon the principle of selfishness are not built upon sure foundations and will not last. The successful organizations must have a care to the welfare, not only of its own members, but of society. Even in business corporations, experience has shown that a liberal policy is the wisest policy. The success of the Christian Church is due to the fact that it is built upon the first foundation of charity. The church

"BLESSINGS OF OBEDIENCE."
(Selected.)

Justice Alvey, of the Court of Appeals of the District of Columbia, is about to re-

to proclaim his virtues upon the house
top.—Presbyterian Standard.

that the four donors a day, which the members are receiving, is the reason for the protracted session."

Some fellow with a queer idea of a joke has been amusing himself lately by sending worthless checks for large amounts to New York and Brooklyn churches. Last Tuesday the Bushwick Avenue Reformed Church, of Brooklyn received a check for the sum of \$100,000 signed "Robert Sned." The pastor announced the receipt of the check, the congregation sang, "Praise God From Whom All Blessings Flow," and then there were great plans made about what should be done with the money. A day or two later the check was returned, as it was from the bank on which it was drawn, with the word "good" written across its face. Several other churches are reported to have received similar checks.

The work of the Anthrax Commission, so far as the public will know, is about to be completed. The evidence will all be in the balance of the work will be the summing up and shaping up the written testimony and the finding of the verdict, all of which will be done in secret and the text the public will know of the matter will be about a month or so later, hence when the verdict will be published to the world. The work referred to commenced in Washington on Thursday. The results will be announced when ready, through the President will finally direct to Congress, but not until winter unless an extra session of Congress will be called in the meantime. The belief is general that the decisions will not be reached by the Commission will not be reached by the members of the operators but under the terms they will have to abide by them.

The past week Miss Susan B. Anthony, the noted woman's suffrage advocate, celebrated her eighty-third birthday, and one of the events of the day was her formal presentation to the Government of her collection of books and papers on the subject which has engaged her attention all of her long life. Congress has already set aside an alcove in the Congressional library for the large collection of woman's suffrage literature in the world. Here Miss Anthony's collection will go and this is assured to her an appropriate and lasting monument. The collection includes biographies, files of periodicals and newspapers, files of Miss Anthony during a half-century of service in the cause of emancipation, not only of her own sex, but of the oppressed generally.